HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No. 17-0874

City of Los Angeles



ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

August 20, 2019

Gene Seroka, Executive Director Harbor Department

Dear Mr. Seroka:

At its meeting scheduled to be held September 3, 2019, at 2 p.m., Room 1060, City Hall, the Trade, Travel, and Tourism Committee will consider Motion (Buscaino – Bonin) relative to the status of Harbor Department activities, including operations, finances, capital improvement projects, public safety and security, planning, technology, and marketing/promotions. The Committee Chair, Councilmember Joe Buscaino requests that you attend this meeting to brief the Committee on your Department's activities.

Sincerely,

John White, Legislative Assistant Trade, Travel, and Tourism Committee

cc: Dennis Gleason, Legislative Deputy Council District 15